

# 2024 TOWN OF ALTON RETURN OF VOTES



961 Ballots  
Cast

BALLOT 1 OF 2

**ABSENTEE OFFICIAL BALLOT**

**ANNUAL TOWN ELECTION**

**ALTON, NEW HAMPSHIRE**

**MARCH 12, 2024**

*Jennifer Collins*  
TOWN CLERK

### INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

311  
393  
overvotes 0

840

752

SELECTMEN <small>Vote for not more than ONE for three years</small>	LIBRARY TRUSTEE <small>Vote for not more than ONE for three years</small>	PLANNING BOARD <small>Vote for not more than TWO for three years</small>
BROCK MITCHELL <input type="radio"/>	ANNETTE SLIPP 703 <input checked="" type="radio"/>	DOUGLAS BROWN <input checked="" type="radio"/>
ANDREW "DREW" CARTER <input checked="" type="radio"/>	undervotes 240 <input type="radio"/>	THOMAS DIVENY <input checked="" type="radio"/>
undervote 247 <input type="radio"/>	write ins 18 <input checked="" type="radio"/>	SCOTT I. WILLIAMS <input type="radio"/>
write ins - 10 (Write-in)	<b>LIBRARY TRUSTEE</b> <small>Vote for not more than ONE for one year</small>	undervotes 640 <input type="radio"/>
<b>TOWN CLERK/ TAX COLLECTOR</b> <small>Vote for not more than ONE for three years</small>	KRISTINE SIMONE 664 <input checked="" type="radio"/>	write ins 5 (Write-in)
JENNIFER COLLINS <input checked="" type="radio"/>	undervotes 236 <input type="radio"/>	overvotes 2 (Write-in)
undervotes - 121 <input type="radio"/>	write ins 61 <input checked="" type="radio"/>	<b>SUPERVISORS OF THE CHECKLIST</b> <small>Vote for not more than ONE for six years</small>
write ins 0 (Write-in)	<b>TOWN MODERATOR</b> <small>Vote for not more than ONE for two years</small>	ELIZABETH VARNEY <input checked="" type="radio"/>
<b>TREASURER</b> <small>Vote for not more than ONE for three years</small>	Gene Young <input checked="" type="radio"/>	VALERIE TARBELL <input type="radio"/>
JEAN M. STONE <input checked="" type="radio"/>	undervotes 850 write ins 111 (Write-in)	undervotes 194 <input type="radio"/>
undervotes 208 <input type="radio"/>	<b>BUDGET COMMITTEE</b> <small>Vote for not more than TWO for three years</small>	writes 4 (Write-in)
write ins 1 (Write-in)	Greg Fuller <input checked="" type="radio"/>	<b>ZONING BOARD</b> <small>Vote for not more than ONE for three years</small>
<b>TRUSTEE OF TRUST FUNDS</b> <small>Vote for not more than ONE for three years</small>	Beth Varney <input checked="" type="radio"/>	FRANCIS P. RICH JR. <input checked="" type="radio"/>
Roger Sample <input checked="" type="radio"/>	undervotes 1825 (Write-in)	undervotes 319 <input type="radio"/>
undervotes 929 (Write-in)	write ins 97	write ins 3 (Write-in)
undervotes 0		overvotes 0

484  
405  
386  
overvotes 0

413  
350  
overvotes 0

639

Write-ins 32

### ARTICLES

**Article 2: Planning Board Proposed Amendment #1:**  
Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Alton Zoning Ordinance as follows: to amend the Definition of "Bed and Breakfast" (Article 200) to mean the rental of one (1) to five (5) guest rooms instead of three (3) to five (5) guest rooms in order to address potential conflicts with the Short-Term Rental ordinance?  
undervotes 44  
YES  588  
NO  329  
overvotes 0

**Article 3: Planning Board Proposed Amendment #2:**  
Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Alton Zoning Ordinance as follows: to add "Junk yard" as a Prohibited use (Section 401) in all zoning districts; and define "Junk yard," "Automotive and Truck Junk Motor Vehicle Dealer," "Automotive and Truck Motor Vehicle Dealer," and "Automotive and Truck Used Motor Vehicle Dealer" (Article 200) to be consistent with state law?  
undervotes 43  
YES  659  
NO  259  
overvotes 0

**Article 4: Planning Board Proposed Amendment #3:**  
Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Alton Zoning Ordinance as follows: to increase the diversity of the town's housing stock and protect other important resources in accordance with the Vision and Goals of the Master Plan by creating a new use called, "Flexible Zoning Subdivision," allowed in the Residential Rural (RR) and Rural (RU) Zones with a Conditional Use Permit from the Planning Board, allow more than one home limited to no larger than 1,200 square feet of gross total floor area, with provisions for density bonuses, flexibility in the layout of the development, and other criteria (Section 366), to repeal the provision that restricts the construction of only two (2) separate single-family dwellings only on a lot with more than 45 acres (Section 452), and revise related language through-out the Ordinance as needed (Articles 300 and 400)?  
undervotes 63  
YES  403  
NO  495  
overvotes 0

**TURN BALLOT OVER AND CONTINUE VOTING**

I, the undersigned, do hereby certify that the information provided in this Return of Votes is true and complete to the best of my information, knowledge, and belief.

*Jennifer Collins*  
Signature of the Alton Town Clerk

# 2024 TOWN OF ALTON RETURN OF VOTES

## ARTICLES CONTINUED

**Article 5: Planning Board Proposed Amendment #4:**

Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Alton Zoning Ordinance as follows: to amend Section 329 Condominiums to clarify that all condominium conversions of existing structures and new condominium construction require site plan and subdivision approval to be consistent with state law?

Undervotes 46

YES  NO

711  
204

overvotes

**Article 6: Planning Board Proposed Amendment #5:**

Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the Alton Zoning Ordinance as follows: to amend the Definition of "Self-Storage Facility" (Article 200) to allow individual units to be sold in addition to being leased or rented?

Undervotes 55

YES  NO

501  
405

overvotes 0

**Article 7: Planning Board Proposed Amendment #6:**

Are you in favor of the adoption of Amendment No. 6 as proposed by the Planning Board for the Alton Zoning Ordinance as follows: to readopt the addition of "Short-Term Rental" as a Permitted Use in the Recreation Service Zone (RS) (Section 401) initially voted on in March 2023 in order to correct a noticing error?

Undervotes 64

YES  NO

619  
278

overvotes 0

**Article 8: Planning Board Proposed Amendment #7:**

Are you in favor of the adoption of Amendment No. 7 as proposed by the Planning Board for the Alton Zoning Ordinance as follows: to rename the use "Church" to "Religious Use of Land and Structures" (Article 200) to be a Permitted Use in all zoning districts (Section 401) in order to be consistent with state law?

Undervotes 55

YES  NO

562  
344

overvotes 0

**Article 9: Planning Board Proposed Amendment #8:**

Are you in favor of the adoption of Amendment No. 8 as proposed by the Planning Board for the Alton Zoning Ordinance as follows: to repeal Section 601 Shoreland Protection Overlay District, which currently references NH RSA 483-B Shoreland Water Quality Protection Act, based upon the fact that state law already gives the Town the ability to enforce the provisions of RSA 483-B?

Undervotes 69

YES  NO

589  
303

overvotes 0

**Article 10: Benefit Pay Capital Reserve Trust Fund**

To see if the Town will vote to raise and appropriate the sum of \$50,000.00 to be added to the Benefit Pay Capital Reserve Trust Fund, previously established in 2000. Said funds are recommended by the Town Auditors to be used to pay for benefits accrued by Town employees and redeemed when they leave employment with the Town of Alton, in accordance with the Town Personnel Policy. Majority vote required. Recommended by the Board of Selectmen (5-0). Recommended by the Budget Committee (3-1). (The estimated tax impact is \$.02)

Undervotes 49

YES  NO

485  
427

overvotes 0

**Article 11: Town Operating Budget**

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$10,269,813.00. Should this article be defeated, the Default Budget shall be \$9,521,748.00, which is the same as last year with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised Operating Budget only. This article does not include special or individual articles voted separately. Recommended by the Board of Selectmen (5-0). Recommended by the Budget Committee (3-1). (Majority vote required) (The estimated tax impact is \$4.70)

Undervotes

43

YES  NO

396  
522

overvotes 0

**Article 12: Water Works Operating Budget**

To see if the Town will vote to raise and appropriate the sum of \$560,810.00 for the operation and maintenance of the Water Distribution system for the ensuing year, said sum is to be offset by users' fees. Should this article be defeated, the Default Budget shall be \$538,475.00, which is the same as last year, with certain adjustments required by previous action of the Town or by law. Recommended by the Board of Selectmen (5-0). Recommended by the Budget Committee (4-0). (Majority vote required) (The estimated tax impact is \$.26)

Undervotes

45

YES  NO

426  
490

overvotes 0

**Article 13: Town Treasurer**

To see if the Town will vote a Town Treasurer. Recommended by the Board of Selectmen (5-0). (Majority vote required)

Undervotes 58

YES  NO

608  
295

overvotes 0

**Article 14: Municipal Parking Lot**

To see if the Town will vote to raise and appropriate the sum of \$1.00 for engineering drawings and final design and build to expand municipal parking on the wetlands adjacent to the library parking lot. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by 12/31/2028 whichever is sooner. Said funds are to come from the unassigned fund balance. There will be no funds raised from general taxation. This will not affect the tax rate. Recommended by the Board of Selectmen (5-0). Recommended by the Budget Committee (4-0). (Majority vote required.)

Undervotes 41

YES  NO

537  
383

overvotes 0

I, the undersigned, do hereby certify that the information provided in this Return of Votes is true and complete to the best of my information, knowledge, and belief:

**GO TO NEXT BALLOT AND CONTINUE VOTING**

*Jean DeL Colwell*  
Signature of the Alton Town Clerk

# 2024 TOWN OF ALTON RETURN OF VOTES



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ALTON, NEW HAMPSHIRE  
MARCH 12, 2024**

BALLOT 2 OF 2

*Jennifer Collins*  
TOWN CLERK

**ARTICLES CONTINUED**

**Article 15: Capital Reserve Fund Appropriations**

To see if the Town will vote to raise and appropriate the sum of \$ 135,000.00 to be added to the following capital reserve funds:

Highway Sand Shed CRF	\$10,000.00
Sidewalk CRF	\$10,000.00
Highway Building Improvements/Repairs CRF	\$20,000.00
Senior Center CRF	\$20,000.00
Town Owned Parking Area CRF	\$15,000.00
IT CRF	\$20,000.00
Building & Improvements Transfer Station CRF	\$20,000.00
Jones Field CRF	\$10,000.00
Milfoil Treatment Program CRF	\$10,000.00

Undervotes 40  
Overvotes 0

YES   
NO

507  
414

Said funds to be raised through taxation. Recommended by the Board of Selectmen (5-0). Not recommended by the Budget Committee (2-2). (Majority vote required.) (The estimated tax impact is \$.06)

**Article 16: Fire Department Equipment Capital Reserve**

To see if the Town will vote to raise and appropriate the sum of \$200,000.00 to be added to the Fire Department Equipment Capital Reserve Fund as previously established in 1973. Recommended by the Selectmen (5-0). Recommended by the Budget Committee (3-0-1). (Majority vote required.) (The estimated tax impact is \$.09)

Undervotes 34  
YES   
NO   
Overvotes 0

525  
402

**Article 17: Aerial Ladder Truck**

To see if the Town will vote to authorize the selectmen to enter into a 7-year lease purchase agreement in the amount of \$1,517,247.00 to purchase and equipping of an Aerial Ladder Truck for the Fire Department. Amount to be financed will be \$717,247.00 and the remaining \$800,000.00 will be funded through the Fire Department Equipment Capital Reserve Fund and appropriate the sum of \$128,438.00 for the first year's payment for that purpose. This lease agreement contains an escape clause. The annual lease payments will be approximately \$128,438.00. Not recommended by the Selectmen (0-5). Recommended by the Budget Committee (4-0). (Majority vote required.) (The estimated tax impact is \$0.06)

Undervotes 39  
YES   
NO   
Overvotes 0

364  
558

**Article 18: Rock and Asphalt Crushing Capital Reserve Fund**

To see if the Town will vote to raise and appropriate the sum of \$30,000.00 to be added to the Rock & Asphalt Crushing Capital Reserve Fund, as previously established in 2017. Recommended by the Board of Selectmen (5-0). Recommended by the Budget Committee (3-1). (Majority vote required.) (The estimated tax impact is \$.01)

Undervotes 44  
YES   
NO   
Overvotes 0

515  
402

**Article 19: Bridge Replacement Capital Reserve Fund**

To see if the Town will raise and appropriate the sum of \$150,000.00 to be added to the Bridge Replacement Capital Reserve Fund, as previously established in 1995 and to designate the Selectmen as agents to expend. Recommended by the Board of Selectmen (5-0). Recommended by the Budget Committee (3-0-1). (Majority vote required.) (The estimated tax impact is \$0.07)

Under 43  
YES   
NO   
Overvotes 0

531  
387

**Article 20: Highway Equipment Capital Reserve Fund**

To see if the Town will raise and appropriate the sum of \$200,000.00 to be added to the Highway Equipment Capital Reserve Fund, as previously established in 1981. Recommended by the Board of Selectmen (5-0). Not recommended by the Budget Committee (2-2). (Majority vote required.) (The estimated tax impact is \$.09)

under 45  
YES   
NO

404  
512

**Article 21: Retaining Wall Capital Reserve Fund**

To see if the Town will raise and appropriate the sum of \$50,000.00 to be added to the Retaining Wall Capital Reserve Fund, as previously established in 2018. Recommended by the Board of Selectmen (5-0). Recommended by the Budget Committee (3-1). (Majority vote required.) (The estimated tax impact is \$.02)

Undervotes 43  
YES   
NO

453  
465

**Article 22: Alton Bay Community Center Property Capital Reserve**

To see if the Town will raise and appropriate the sum of \$30,000.00, to be added to the Alton Bay Community Center Property Capital Reserve fund, as previously established in 2020. Recommended by the Board of Selectmen (5-0). Not recommended by the Budget Committee (2-2). (Majority vote required.) (The estimated tax impact is \$.01)

Undervotes 36  
YES   
NO   
Overvotes 0

440  
485

I, the undersigned, do hereby certify that the information provided in this Return of Votes is true and complete to the best of my information, knowledge, and belief:

**TURN BALLOT OVER AND CONTINUE VOTING**

*Jennifer Collins*  
Signature of the Alton Town Clerk

# 2024 TOWN OF ALTON RETURN OF VOTES

## ARTICLES CONTINUED

<b>Article 23: Grounds &amp; Maintenance Vehicle and Equipment Capital Reserve Fund</b> To see if the Town will raise and appropriate the sum of \$25,000.00 to be added to the Grounds & Maintenance Vehicle and Equipment Capital Reserve Fund, as previously established in 2019. Recommended by the Board of Selectmen (4-1) Recommended by the Budget Committee (3-1). (Majority vote required.) (The estimated tax impact is \$.01)	Undervotes 51 YES <input checked="" type="radio"/> 459 NO <input type="radio"/> 451 Overvotes 0																												
<b>Article 24: Town Hall Building Improvement Capital Reserve Fund</b> To see if the Town will raise and appropriate the sum of \$60,000.00, to be added to Town Hall Building Improvement Capital Reserve fund, as previously established in 2011. Recommended by the Board of Selectmen (5-0). Recommended by the Budget Committee (3-1). (Majority vote required.) (The estimated tax impact is \$.03)	Undervotes 49 YES <input type="radio"/> 453 NO <input checked="" type="radio"/> 459 Overvotes 0																												
<b>Article 25: IT Network Server Replacement</b> To see if the Town will raise and appropriate the sum of \$40,000.00, to be used for the replacement and upgrade of the Town's information technology servers. Said funds are to come from the unassigned fund balance. There will be no funds raised from general taxation. This will not affect the tax rate. Recommended by the Board of Selectmen (5-0). Recommended by the Budget Committee (4-0). (Majority vote required.)	Undervotes 46 YES <input checked="" type="radio"/> 613 NO <input type="radio"/> 302 Overvotes 0																												
<b>Article 26: New Riverside Cemetery Capital Reserve Fund</b> To see if the Town will raise and appropriate the sum of \$50,000.00 to be added to the New Riverside Cemetery Capital Reserve Fund, previously established in 2023. Recommended by the Board of Selectmen (4-1). Recommended by the Budget Committee (3-1). (Majority vote required) (The estimated tax impact is \$.02)	Undervotes 48 YES <input type="radio"/> 449 NO <input checked="" type="radio"/> 464 Overvotes 0																												
<b>Article 27: Highway Reconstruction Capital Reserve Fund</b> To see if the Town will vote to raise and appropriate the sum of \$1,450,000.00 to be added to the Highway Reconstruction Capital Reserve Fund, as previously established in 1998. Said amount is partially offset by revenues from the Highway Block Grant Fund estimated to be \$201,935.00. This is an annual appropriation that provides for the Maintenance of existing roadways. Recommended by the Board of Selectmen (5-0). Recommended by the Budget Committee (3-0-1). (Majority vote required.) (The estimated tax impact is \$.66)	Undervotes 53 YES <input checked="" type="radio"/> 473 NO <input type="radio"/> 435 Overvotes 0																												
<b>Article 28: Environmental Capital Reserve Fund</b> To see if the Town will vote to raise and appropriate the sum of \$25,000.00 to be added to the Environmental Capital Reserve Fund, as previously established in 2022. Recommended by the Board of Selectmen (3-2). Not recommended by the Budget Committee (1-3). (Majority vote required) (The estimated tax impact is \$.01)	Undervotes 54 YES <input type="radio"/> 347 NO <input checked="" type="radio"/> 558 Overvotes 0																												
<b>Article 29: Local Radio Communications</b> To see if the Town will vote to raise and appropriate the sum of \$50,000.00 to repair and replace the local radio communications for the Town of Alton. Said funds are to come from the unassigned fund balance. There will be no funds raised from general taxation. This will not affect the tax rate. Recommended by the Board of Selectmen (5-0). Recommended by the Budget Committee (4-0) (Majority vote required)	Undervotes 57 YES <input checked="" type="radio"/> 588 NO <input type="radio"/> 316 Overvotes 0																												
<b>Article 30: Nonprofits</b> To see if the Town will vote to raise and appropriate the sum of \$49,325.00 for the purpose of supporting the following nonprofits and their individual appropriations:	Undervotes 41 YES <input checked="" type="radio"/> 609 NO <input type="radio"/> 311 Overvotes 0																												
<table style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td style="width: 50%;">American Red Cross</td> <td style="width: 20%; text-align: right;">\$2,000.00</td> <td style="width: 30%;"></td> </tr> <tr> <td>Caregivers of Southern Carroll County &amp; Vicinity, Inc.</td> <td style="text-align: right;">\$2,000.00</td> <td></td> </tr> <tr> <td>Granite VNA &amp; Hospice</td> <td style="text-align: right;">\$12,000.00</td> <td></td> </tr> <tr> <td>Community Action Program (CAP)</td> <td style="text-align: right;">\$10,000.00</td> <td></td> </tr> <tr> <td>Court Appointed Special Advocates (CASA)</td> <td style="text-align: right;">\$500.00</td> <td></td> </tr> <tr> <td>Lakes Region Mental Health Center fka Genesis</td> <td style="text-align: right;">\$15,750.00</td> <td></td> </tr> <tr> <td>Life Ministries, Inc.</td> <td style="text-align: right;">\$3,000.00</td> <td></td> </tr> <tr> <td>New Beginnings</td> <td style="text-align: right;">\$1,575.00</td> <td></td> </tr> <tr> <td>Waypoint fka Child and Family Services</td> <td style="text-align: right;">\$2,500.00</td> <td></td> </tr> </tbody> </table> Recommended by the Board of Selectmen (5-0). Recommended by the Budget Committee (3-1). (Majority vote required) (The estimated tax impact is \$.02)	American Red Cross	\$2,000.00		Caregivers of Southern Carroll County & Vicinity, Inc.	\$2,000.00		Granite VNA & Hospice	\$12,000.00		Community Action Program (CAP)	\$10,000.00		Court Appointed Special Advocates (CASA)	\$500.00		Lakes Region Mental Health Center fka Genesis	\$15,750.00		Life Ministries, Inc.	\$3,000.00		New Beginnings	\$1,575.00		Waypoint fka Child and Family Services	\$2,500.00		Undervotes 80 YES <input checked="" type="radio"/> 627 NO <input type="radio"/> 254 Overvotes 0	
American Red Cross	\$2,000.00																												
Caregivers of Southern Carroll County & Vicinity, Inc.	\$2,000.00																												
Granite VNA & Hospice	\$12,000.00																												
Community Action Program (CAP)	\$10,000.00																												
Court Appointed Special Advocates (CASA)	\$500.00																												
Lakes Region Mental Health Center fka Genesis	\$15,750.00																												
Life Ministries, Inc.	\$3,000.00																												
New Beginnings	\$1,575.00																												
Waypoint fka Child and Family Services	\$2,500.00																												
<b>Article 31: Discontinue The Old Rand Hill Road</b> To see if the Town will vote to discontinue completely pursuant to RSA 231:43 the old portion of Rand Hill Road from the foot hills of Rand Hill to the house of Jonathan Jones as described in the March 12th 1850 Town Meeting minutes. Recommended by the Board of Selectmen (5-0). (Majority vote required)	Undervotes 65 YES <input checked="" type="radio"/> 739 NO <input type="radio"/> 157 Overvotes 0																												

I, the undersigned, do hereby certify that the information provided in this Return of Votes is true and complete to the best of my information, knowledge, and belief:

**YOU HAVE NOW COMPLETED VOTING THIS BALLOT**

Janet P. Colwell  
Signature of the Alton Town Clerk





**RETURN OF VOTES  
WRITE INS**

**ALTON TOWN ELECTION  
MARCH 12, 2024**

TOWN MODERATOR		BUDGET COMMITTEE		PLANNING BOARD	
1 for 2 Years	111	2 for 3 Years	97	2 for 3 Years	5
Mark Manning	1	Bob Regan	1	Desmond Douglas	1
Bruce Olin	1	Scott Williams	1	Greg Fuller	1
Jennifer Collins	2	Larry Olin	1	Maureen Parker	1
Gene Young	78	Bruce Olin	1	Bob Regan	1
Daniel Pierce	1	Richard Glidden	2	Rueben Wentworth	1
Rueben Wentworth	2	Greg Fuller	60		
Pam McLeod	1	Courtney Mitchell	1		
Cudney Shapleigh	1	Andrew Drew Carter	1		
Lisa Kellar	1	Ken Fuller	1		
Dave Cyncer	1	John Alden	1		
Robin Douglas	5	Hunter Taylor	1		
Mark Northridge	1	Jake Beemis	1		
Loring Carr	3	Beth Varney	7		
Genie Wright	1	Malcolm Cook	2		
Tess Smith	1	Carol Locke	2		
Ruth Larson	1	Cudney Shapleigh	1		
Kennedy McKnight	1	Gene Finney	1		
John Southwell	4	Claire Bolster	1		
Marion Labore	1	Annette Slipp	1		
Russell Sample	1	David Hershey	1		
Rick Loudon	1	Robin Lane Douglas	1		
Denise Pouliot	1	Stephen Cleveland	1		
Robert Lavasseur	1	Robert Lavasseur	1		
		Erik Bourdeau	1		
		Daniel Pierce	1		
		Robyn Okiniewski	1		
		Richard Mardonda	1		
		Maureen Parker	1		
		<del>Robert Reeves</del>	1		

I, the undersigned, do hereby certify that the information provided in this Return of Votes is true and complete to the best of my information, knowledge and belief:

Signature of the Alton Town Clerk:

*Jeffrey A. Collins*

